

Agency Information

AGENCY : FBI
RECORD NUMBER : 124-10216-10131
RECORD SERIES : HQ
AGENCY FILE NUMBER : 105-78016-2

Released under the John
F. Kennedy
Assassination Records
Collection Act of 1992
(44 USC 2107 Note).
Case#:NW 54027 Date:
08-23-2017

Document Information

ORIGINATOR : FBI
FROM : DIRECTOR, FBI
TO : LEG, HAVANA

TITLE :

DATE : 04/27/1959
PAGES : 6

SUBJECTS :

LEH, IDENT REFERENCES, NEG, RECORDS, FPT CHECK LAW
VIOLATION

DOCUMENT TYPE : PAPER, TEXTUAL DOCUMENT
CLASSIFICATION : Secret
RESTRICTIONS : 1B; 1C
CURRENT STATUS : Redact
DATE OF LAST REVIEW : 07/26/1995

OPENING CRITERIA : INDEFINITE

COMMENTS : INC CABLEGRAM, RAPSHEET, S/S

April 27, 1959

CODE

CABLEGRAM

URGENT (OK TO HOLD FOR LEASED LINE)

REC-67 105 + 78016-2

TO LEGAT HAVANA

- 2 - KANSAS CITY (ENCLOSURES - FOUR)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIEDDATE 9/1/94 BY SP5MAC/KEI
(JFK)

FROM DIRECTOR FBI

LOREN EUGENE HALL, IS DASH NICARAGUA, RA. REURCAB APRIL TWO FOUR
LAST, NUMBER SIX SEVEN THREE. BUFILES CONTAIN NO IDENTIFIABLE
REFERENCES ON SUBJECT. IDENTIFICATION RECORDS DISCLOSE SUBJECT'S
FBI NUMBER ONE SIX TWO TWO TWO TWO D. SUBJECT'S FINGERPRINTS
RECEIVED FROM U. S. ARMY, FT. RILEY, KANSAS, JANUARY NINE, ONE NINE
FOUR SEVEN, AND FROM SHERIFF'S OFFICE, WICHITA, KANSAS, MAY TWO NINE,
ONE NINE FIVE SIX, CHARGED VIOLATION OF CHECK LAW, NO DISPOSITION
INDICATED. HALL DESCRIBED RACE, WHITE; SEX, MALE; BORN JANUARY FOUR,
ONE NINE THREE ZERO, AT NEWTON, KANSAS; HEIGHT, FIVE FEET, ELEVEN
AND ONE HALF INCHES; WEIGHT, ONE SIX FIVE POUNDS; HAIR, BLACK;
EYES, BLUE DASH BROWN; RESIDENCE NINE THREE THREE NORTH TOPEKA, WICHITA,
KANSAS IN ONE NINE FIVE SIX. KANSAS CITY ADVISED BY MAIL.

HWL:JLW *HWL*
(6)NOTE FOR SAC, KANSAS CITY:

ENCLOSED ARE TWO COPIES OF CABLEGRAM FROM LEGAT, HAVANA,
DATED APRIL TWO FOUR, LAST, AND TWO COPIES OF SUBJECT'S FBI RECORD.

CABLEGRAM STATES SUBJECT'S CORRECT NAME AS LOREN EUGENE HALL. COMPLETE

Folson _____
Boardman _____
Belmont _____
Mohr _____
Nease _____
Parsons _____
Rosen _____
Tamm _____
Trotter _____
W.C. Sullivan _____
Tele. Room _____
Holloman _____
Gandy _____

INVESTIGATION REQUESTED BY BUREAU ON APRIL TWO THREE, ONE NINE FIVE NINE,

AND SUBMIT RESULTS IMMEDIATELY.

I - Foreign Liaison Unit (Route thru for review)

1 - Foreign Liaison Unit (Route thru for review)
4-27-59
MAY 6 1959
TELETYPE UNIT

5:46 PM
PER: *HWL*
(SEE NOTE PAGE 2).

CABLEGRAM TO LEGAT, HAVANA
RE: LOREN EUGENE HALL

NOTE:

*Instant communication will be transmitted via State
Department leased line and at no expense to Bureau.*

NR. 997
ENC. h
CK. h
APPROVED BY h
TYPED BY _____